



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale and Stephen Pombo

Application No.:

08/857,273

Group: 2674

Filed:

May 16, 1997

Examiner:

Wu, X.

For:

PORTABLE COMMUNICATION DISPLAY DEVICE

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents,

Washington, D.C. 20231

Date

DONNA BARTOLONE

Typed or printed name of person signing certificate

RECEIVED

JAN 0 3 2002

Technology Center 2600

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

**MINUS** 

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) **CLAIMS** 

REMAINING

AFTER

**AMENDMENT** 

73

5

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

62

4

(COL. 3)

PRESENT

**EXTRA** 

11

1

**SMALL ENTITY** 

OTHER THAN **SMALL ENTITY** 

RATE		ADDIT. FEE		
x	\$9	\$		
х	\$42	\$		
+	\$140	\$		

TOTAL = \$\_\_\_\_

ADDIT. **RATE FEE** \$18 \$ 198 \$ 84 X \$84 \$280

<u>OR</u>

not fewer than 20

**TOTAL** 

INDEP

not fewer than 3

TOTAL = 282



Please char	ge Deposit Account No. 08-	0380 for the following fees:		
[]	Petition for [ ] month Extension of Time		\$	
[]	Amendment Fee			\$
[]	Other Fees:			
			\$	
			\$_	
		TOTAL:	\$_	0
A check is	enclosed in payment of the f	ollowing fees:		
[X]	Petition for one month Extension of Time			110
[X]	Amendment Fee			282
[X]	Other Fees:			
	RCE		\$	740
			\$	
		TOTAL:	\$	1132
for an	y fees required under 37 C.l pplication. A copy of this at	granted to charge Deposit Account No. F.R. 1.16 and 1.17 in order to maintain puthorization is enclosed for accounting paperspectfully submitted,	ender	ncy of
	НА	MILTON, BROOK, SMITH & REYNO	LDS.	, P.C.
		frey J Duquette gistration No.: 45,487		

Telephone (978) 341-0036 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: November 13, 2001